東京大學圖書
B250780

A100
1685

No. 352	Paper	Bodhicaryāvatāra	ईपु	(41)
No. 6.	P.	Aṣṭasāhasrikā prajñāpāramitā	ईपु	(43)
No. 5.	P.	Aṣṭasāhasrikā prajñāpāramitā	.ईपु	(47)
No. 8	P.	Aṣṭasāhasrikā prajñāpāramitā	ईपु	(51)
No. 1.	Palm leaf	Aṣṭasāhasrikā prajñāpāramitā	ईपु	(55)

different than that of Ch.

with a little variation

148	a	5	athāyuṣmān	(804-2)	203-I-1
160	b	7 lost	mādhiṣṭhitam ‖	(= 547-20)	
161	a	5	। tad yathāpi nāma	(=551-4)	
	b	6	। punar aparam	(=553-8)	
162	a	2	। tatkasya hetoḥ	(554-6)	205-II-13 (?)
163	b	5	‖ pūnar	(560-6)	206-III-15 (?)
164	a	2.	‖ pūnar aparam	(561-15)	206-II-26
169	a	4	‖ sa ced.	(582-4)	207-III-1.
175	a	10.	tatkasya tehos	(604-11)	209-I-19
177	b	7.	evam khalu.	(613-4)	209-I-28.
178	a	1	tatkasya hetor	(613-19)	209-II-11.
183	b	2	yad rūpam	(633-20)	209-III-28.
185	b	4.	punar aparam	(641-22)	210-I-20 (+[illegible])
				(652-10)	
188	a	10	sacet punaḥ		211-I-9
191	a	8.	anena	(662-3)	211-III-17
192	b	6.	anena	(~~667~~ 667-12)	~~211~~ 212-I-8?
193	b	9.	punar aparam	(671-7)	~~212 III~~
197	a	1.	‖ iti śrīśatasāhasrayāḥ prajñāpāramitāyāḥ caturthaḥ parivarttaḥ ।.		
			‖ athāyuṣmān	(683-1) —	212-III-28
218	b	4	‖ (ath) āyuṣman	(758-22) —	220-I-1.
224	b	7	‖ āha katamā	(964-21) —	220-III-26

233	b	2	॥ tat kasya hetoḥ ।	(812-3)	
236	b	2	॥ evaṃ khalu	(824-11)	229-II-15
236	b	9	॥ āha.	(825-12)	229-III-16.
239	b	10.	atha buddha	(836-1)	230-III-1.
240	a	10	athā	(837-19)	231-I-14
251	a	3	tatra	(864-20)	232-I-23
253	a	7.	te 'bhiniviṣṭāḥ	(873-15)	232-II-19
253	b	9.	āha	(875-17)	232-III-26
254	a	10	॥ āha ॥ katham	(877-10)	233-III-17
256	b	10	śatasāhasrikāyāḥ prajñāpāramitāyāṃ pañcamaparivartaḥ		
			॥ athāyuṣmān		
262	a	4.	॥ bhagavān āha	9 (604-19)	235-II-11.
			āha.	9 (610-9)	236-I-22.
263	b	6			
273	a	6	subhūtir āha	9 (837-1)	242-I-9.
300	a	2	subhūtir āha.	(1041)	247-II-5.
340	a	1.	āha	(1185-15)	250-I-4.
341	b	1.	punar apara	(1191-5)	251-I-23.
344	b	10.	॥ śatasāhasryāḥ prajñāpāramitāyāḥ parivartamāna		
			॥ ṣaṣṭha ।		
			॥ atha	(1209-1)	255-III-20
360	b	3.	। āha ॥ katama	(1258-1)	261-II-13.
362	a	6	॥ athāyuṣmān	(1263-9)	263-I-13.

364	a	4.	athāyuṣmān	(1270-3)	264-II-28.
	b	1	athāyuṣman	(1271-9)	265-I-5.
366	b	6.	athāyuṣmān subhūti.	(1278-16)	265-II-8
370	a	9.	‖āha yadapy	(1292-9)	265-III-25?
372	a	3	‖athāyuṣman pūrṇamaitrāyaṇīputra	(1298-12)	267-III-12.
376	b	4.	āha si(va)yatāyuṣman	(1313-19)	272-I-2
381	a	1.	‖āha siyatā	(1329-15)	274-I-15.
385	b	7	‖athāyuṣman	(1342-16)	276-III-26
389	a	6	|punar	(1353-4)	277-II-23
389	b	10	|punar	(1355-13)	277-III-13.
390	b	3	|punar.	(1357-11)	278-I-11
391	a	3	|punar	(1359-5)	278-II-21
		8	|punar	(1360-3)	278-III-10.
391	b	4	|punar	(1361-1)	278-III-29.
394	a	6	|punar	(1369-18)	279-I-23.
396	b	8	|subhūtir āha	(1378-3)	280-I-8.
397	b	6.	āha kena kāraṇena	(1380-21)	280-II-29.
400	a	9	‖āha ‖	(1390-14)	281-III-14
404	a	5	|so 'badhāmuktāyāṃ dāna	(1402-20)	~~284~~
405	a	1.	|athāyuṣmān	(1405-8)	290-I-26
407	b	10	‖ śatasahasryāḥ prajñāpāramitāyāṃ (ḥ) saptamaḥ parivarttaḥ		
			‖ tatra katamaḥ	(1415-2)	292-III-10.

407a 4. punar (1412-7) 292-I-4. ⟶

411	a	1.	śatasāhasryāḥ prajñāpāramitāyā aṣṭamaḥ parivarttaḥ		
			punaraparam	(1427 - 2)	297-II-13.
413	a	10.	punaraparam	(1435-21)	299-III-20
417	a	9	yad uta.	(1449 - 22)	302-I-16
	b	3	punar	(1450-16)	302-II-1.
418	a	10.	‖ śataśāhasrāḥ prajñāpāramitāyā navamaḥ parivarttaḥ ‖.		
			‖ yad api subhūti evam āha	(1454-2)	303-II-14.
419	a	2	।punar aparam	(1456-6)	303-III-12.
419	b	8.	evam ukte ā	(1458-20)	304-III-1.
424	a	2	tatha	(1472-7)	309-II-4.
424	b	1.	yat puna	(1473-17)	309-II-last.
429	b	5	yat punaḥ	(1491-3)	312-II-12.
434	b	2.	yat punaḥ subhūtir	(1508-16)	314-III-5.
435	b	6.	sarya	(1512-14)	
440	b	8	‖ śatasāhasryāḥ prajñāpāramitāyāḥ daśamaḥ parivarttamānaḥ		
			‖ atha	(1530-2)	318-III-18.
441	b	9.	yat puna subhūti	(1533-22)	319-I-13.
448	b	8.	eacet	(1559-5)	322-I-22.
449	a	8.	yat puna	(1560-21)	322-III-6
450	a	6.	yad api subhūte	(1564-9)	323-II-22.
	b	4.	‖ punar aparam	(1566-7)	323-III-17.

456	a	8.	tad yathāpi	(1585 - 21)	329 - II - 10
		9	| yadapi subhūtir eva	(1586 - 4)	329 - II - 16.
464	a	2	(Beginning dropped.) ˙nasya	(1618 - 5)	332 - III - 5.
464	a	7.	atītā	(1619 - 6)	332 - III - 26
467	b	7.	punaḥ (apa) ram	(1634 - 4)	349 - I - 5.
468	a	4	‖ śatasāhasryāḥ prajñāpāramitāyāḥ parivartta ekadaśamaḥ		
			‖ atha khalu.		343 - II - 12.
469	b	7	‖ athāyuṣmān		344 - III - 6.
479	a	5	‖ śatasāhasryāḥ prajñāpāramitāyāḥ prathamakhaṇḍam samāptam iti ‖		350 - II - 8.
			(= dvādaśaḥ parivarttaḥ)		

No. 286. Paper 378 leaves 11 lines. $19\frac{1}{2} \times 6\frac{3}{4}$ inch.

			Begins oṁ namaḥ sarva buddha-bodhisatvebhyaḥ ‖		
			pṛthivīdhātu-	(III 1.)	350 - II - 9.
18	b	7.	~~apara~~ aparāntato bodhisatvā		355 - II - 17.
28	b	8	yat punar		358 - III - 10.
30	a	6	yad api		364 - I - last.
35	a	4.	yat punar		373 - I - 23.
38	a	1.	māyā		379 - I - 19
39	b	9.	punar aparam āyuṣmān		380 - I - 14.

40	b	4	punar aparamā	380-III-11.
41	a	11.	punar aparam ā	381-II-8.
42	a	7.	punar aparam	382-I-5.
43	a	3	punar aparam	382-III-9.
43	b	11.	punar apara	384 I-1.
44	b	9	punar aparam	384-II-22
45	b	8	punar aparam	385-I-19.
46	b	7.	punar aparam	385-III-17.
47	b	5.	punar aparam	386-II-10
48	b	3.	punar aparam	387-I-8.
49	b	1.	punar aparam	387-III-5.
50	a	11.	punar aparam	388-II-10
51	a	10	punar aparam	389-I-7.
52	a	9.	punar aparam	389-III 5.
53	a	8.	punar aparam	390-II-2
54	b	3.	~~punar~~ anen āyuṣmān.	391-I-24.
55	b	9.	yat punar	392-II-18.
58	b	5	yat punar.	394-II-28
61	a	2.	athāyuṣmān	396-I-20 [illegible]
62	b	1	punar	397-II-14?
63	a	8	tatkasya hetoḥ	398-II-28?
71 71	b	10	yat puna	403-I-22.
73	a	6	iti śrīśatasāhasryāḥ prajñāpāramitāyās trayo=	

There is wanting the statement 413 (4 謀, -III) - 431 -II in the MSS.

			daśaḥ parivarttaḥ dvitīyakhaṇḍaḥ ‖	
			‖athāyuṣmān	403-III-12.
74.	a	8	ǀ āha	404-II-21.
74	b	10.	‖ yat punar	405-II-13.
83	b	7.	‖ āha	(II-i) 410-II-13
88	a	7.	‖ āha (This statement has to do with vyaye 滅, not avyaya)	412-I-2)?
89	a	4.	‖ iti śrī-śatasahasrikāyāḥ prajñāpāramitāyāḥ subhūti parivartto nāma caturdaśamaḥ parivarttaḥ	432-III-4 (上I 品 改)
			‖atha	
89	b	5.	‖atha khalu	432-I-7.
89	b	10	‖tatra	432-I-22
97	b	5.	‖ taccânupalambhayogena	437-III-24.
98	a	5	ǀ punar aparaṃ	438-II-26
	a	7	ǀ evam ukte	438-III-4
	a	9	‖ atha khalu	438-III-18.
	b	2	‖ athāyuṣmān	438-III-29
100	a	8	‖ atha	440-III-29
101	a	6	‖ rūpam iti	442-I-4.
102	a	5	‖ rūpam nityam iti anityam iti	443-I-11.
114	a	3	‖ punar aparaṃ	449-II-21.
115	b	7	‖ athā	452-I-21
116	a	7	‖ subhūtir āha	453-I-15

117	a	1.	atha khalu	454-II-7 二十三巻
117	a	11	atha	454-III-11
118	b	9	atha teṣāṃ	456-I-23.
119	b	5.	iti śrīśatasāhasryāḥ prajñāpāramitāyāḥ pañca daśa parivarttaḥ dvitīya-khaṇḍaḥ ‖ atha	457-II-9
120	b	6	athāyuṣmān	458-III-29 二十四巻.
135	a	1	atha	469-II-16.
135	a	10	subhūtir āha ‖	469-III-13.
136	b	1	atha	470-III-25.
143	b	1.	‖ iti śrīśatasahasryāḥ prajñāpāramitāyāḥ ṣoḍaśaḥ parivarttaḥ dvitīya khaṇḍaḥ ‖ atha	471-II-25.
144	a	1	‖ subhūtir āha	471-III-14.
145	b	3	‖ atha śakrasya	473-II-4 二十[illegible]巻.
148	a	1.	‖ atha khal[illegible]ā	475-I-13.
150	b	4.	‖ atha khalu śakro	476-II-28
151	b	3	‖ subhūtir āha	477-I-22
153	a	10.	‖ yat kauśika	481-I-11
156	a	6	‖ sa na	486-I-18.
157	b	3	‖ na rūpasya	489-I-4
160	b	8	‖ āha	490-I-5
162	a	3.	‖ subhūtir āha	490-III-27

談484-III-7 ~ 486-I-18 dropped in MSS.
談. 488-I-2 ~ 488-III-last dropped in MSS.

164 a	11	subhūtir āha	498-II-11.
169 b	2	atha khalu	497-III-1.
173 a	1.	yaḥ	510-II-5.
177 a	2	yat punaḥ	520-III-last.
180 a	7.	‖ tatkasya heto (Die ganze Schilderung, die zu jedem Abschnitte in der Ch. T. gehört ist hier zusammengesetzt.)	
18~~5~~ a	6	atha	542-III-3
189 a	5.	rūpā	544-III-16
196 a	11.	rūpānantatayā	547-II-last.
200 b	2	atha	550-I-11
201 a	1.	atha bhagavāṃs	550-II-last
201 b	10	bodhisatvaś ca	551-II-4.
202 a	5	yadāha(ṃ)	551 II-29.
202 b	4	atha khalu	551-III-25
203 a	1	atha (twice written)	~~552-III-4.~~
204 a	1	atha	552-III-4.
206 a	1	atha	555-I-1.
207 b	9	‖ śatasāhasryāḥ prajñāpāramitāyāḥ parivarttaḥ ṣoḍaśama ‖	
208	1.	‖ atha	557-II-13.
a	10	‖ atha śakro	559-I-4.
209 a	5	bhagavān	559-III-21
209 b	7	punar	560-II-17.
214 b	9	. śakra āha	564-III-28

216	a	11.	‖ śatasāhasryāḥ prajñāpāramitāyāḥ parivarttaḥ saptadaśamaḥ ‖	
			atha	568-I-18.
	b	11.	tat kasya heto	568-III-4.
217	b	4.	punar	570-I-21
218	a	5.	śakra āha ‖.	570-III-16.
221	b	11.	tat kasya hetoḥ.	574-II-1.
225	a	2.	yo hi	576-I-6.
227	a	7.	‖ śatasāhasryā prajñāpāramitāyāḥ parivartto nāma aṣṭādaśam ‖.	
			‖ atha bhagavān.	578-I-4.
228	a	1	tat kasya heto	578-III-4
228	b	9	atha khalu yasmiṃ	579-II-13.
229	b	1	atha	580-I-24.
		8	śakra āha	580-II-25
230	b	6	tadyathā	581-III-12.
		5	yadā 'pi	582-II-2
231	b	7.	‖ śatasāhasryā prajñāpāramitāyām ūnaviṃśatitamaḥ parivartta ‖	583-III-19.
			‖ atha	
232	b	2	‖ atha	584-I-23.
		7	‖ atha	584-II-16
233	a	11	‖ śatasahasryā prajñāpāramitāyāṃ viṃśatitamapari	

The chinese T. is longer than ~~[illegible]~~ MSS.

			varttama ||	
			|| atha	585-I-15
234	a	5	|| api tu khalu	(?) 587-III-21
235	b	11.	| tathā hi rūpam	617-I-11
238	a	8	|| tadyathā 'pi nāma	689-I-5
239	a	3.	|| atha khalu	690-I-24
	b	10	bhagavān āha	691-II-7 !
245	a	8.	|| śatasāhasryāḥ prajñāpāramitāyā ekaviṃśatitamaḥ parivartaḥ ||	
			|| atha bhagavān	695-III-6
246	a	8	atha bhagavān	696-III-8
247	a	2	| atha khalu	697-III-10
249	a	2	| punar aparam	699-II-6
	b	1	| tadyathā	700-I-18
250	a	1	| atha	700-II-8
252	a	9.	| imām	703-II-22
	b	10	|| punar aparam	704-I-21
253	b	7	|| śakra āha |	706-I-10
254	b	1		706-III-22 !
255	a	9	śakra āha	708-II-20
256	a	11.	śatasāhasryāḥ prajñāpāramitāyā dvātriṃśatimaparivartaḥ	709-III-23
			|| atha	

statement is only for the Prajñāpāramitā

278 b	5	śakra āha	937 – III – 9
279 a	2	śakra āha.	938 – II – 13
297 a	6	punar	888 – III – 3 !
307 a.	3.	śatasāhasryām prajñāpāramitāyām śakraparivartto nāmas trayoviṃśatitamaḥ	907 – I – 21
		//atha	
310 a	10.	atha.	909 – III – 28
313 a	1	atha	912 – I – 17.
b	6	sa cet.	912 – III – 25 !
314 a	11	punar apalaṃ.	913 – III – 20 !
316 b	2.	subhūtir āha /	915 – II – 14
316 b	5.	punar	915 – II – 29
325 a	10	yat puna	920 – I – 1
326 a	3.	atha	920 – II – 22.
327 b	8	atha	921 – III – 19
328 b	11.	atha	923 – I – 24.
330 a	11.	śatasahasryāḥ prajñāpāramitāyā pariṇāmanāḥ parivarttaś caturviṃśatitamaḥ //.	924 – III – 11.
		//atha	
331 a	2	athāyuṣmān	926 I – 2.
338 b	11.	atha	930 – I – 18.
339 a	3.	atha	930 – II – 5
339 a	6	āha	930 – II – 15

mahatkaroti alpīkaroti. / saṃkṣipati (944-a-7.)
vikṣipati / pramāṇīkaroti apramāṇīkaroti (945-a-5) (346-a-1) vipulīkaroti. (346-b-11) parittīkaroti /
balavatkaroti durbalīkaroti (348-a-1)
are described separately one another.

There is a picture of a saint on the wooden plate.

344	a	7.	āha	933-I-20.
349	a	1.	sacet.	937-I-10
354	b	3.	tatkasyahetor	954-I-24.
366	a	10	tatkasya heto	963-I-last!
378	b	2.	anenāpi bhagavan paryyāyena mahāpāramitā yaḥ bodhisattvānāṃ mahāsatvānāṃ yad uta prajñāpāramiteti || •|| śatasāhasryāḥ prajñāpāramitāyāḥ pañcaviṃśatitamaḥ parivarttaḥ ||. iti śrīdvitīya khaṇḍapari samāptaḥ || ye dharmā --- . || samvat 979 iti. ------ .	

No. 28. C. Paper; 465 leaves, 11 lines. 19 × 5 3/4 inch
Begins oṃ namaḥ śrībhagavate nārabalapramathanāya

			||atha	975-I-27.
1	b	9	||atha	975-II-19
2	b	1	||āha	976-I-24
4	a	3	|| athā	978-II-16.
4	b	7.	|| subhūtir āha	978-III-26

4 b 11 āha 979 – I – 12 三十四

7 a 2 rūpasya 980 – II – 22

13 b 9. subhūtir āha. 985 – I – 10

14 b 8 punar aparaṃ 987 – I – 11.

大II 989 – III – 6 as far as 991 – III – 27 is omitted in SMM.

19 a 8 punar aparaṃ 991 – III – 29 as far as 1015 – I – 9.

63 b 4. punar aparaṃ – – – ——— 1018 – III – 5.

67 a 5. satvapariśuddhi 1020 – III – 1.

70 b 6. jīva-pari 1022 – III – 4

74 a 4. poṣa-pari 1026 – III – 20.

77 b 4 puruṣa-pari 1029 – I – 13.

81 a 3 pudgala- 1031 – I – 17

84 b 4 manuja- 1033 – II – 15.

88 a 6. mānava- 1035 – II – 20

91 b 4 kāraka- 1037 – II – 25.

95 a 5. vedaka- 1039 – III – 9.

98 b 8. jānaka- 1041 – III – 14

102 a 6. paśyaka- 1043 – III – 26.

大II 1046 – I – 1 as far as 六 – 3 – II – 12 is omitted in SMM. 巻六

105 b 6. punar aparaṃ 3 – II – 12.

108 b 8. dveṣaviśuddhyā 6. – II – 6

漢 9; -I-29 as far as 16-II-5 is omitted in SMM.
18-I-8

111	b	8.	mohaviśuddhyā	7. -II-7
114	b	8.	punar as far as 124 b 2 is omitted in the chinese T.	~~7-I-29~~
124	b	2	punar aparam Subhute / avidy	18-I-8.
|				
126	b	5.	punar aparam Subhute prajñāpāramitā	21 -I-26
128	a	3.	dhyānapāramitā	23-II-29
129	b	2.	vīryapāramitā	26-III-4
131	a	2	kṣāntipāramitā	29-II-8
132	b	2.	śīlapāramitā	33 -I-16
134	a	2.	dānapāramitā	34-III-9.
135	b	2	adhyātma	37-II-15.
137	a	1	bahirdhā	39-III-23.
138	a	11.	adhyātmabahirdhā	42-I-27.
140	a	1	śūnyatāśūnyatā	44-III-16.
141	a	11.	mahāśūnyatā	47-I-20
142	b	9.	paramārthaśūnyatā	49-II-3
144	a	8.	saṃskṛtaśūnyatā	52-I-12.
145	b	9	asaṃskṛtaśūnyatā	54-II-2
147	a	8	atyanta-śūnyatā	57-I-11
148	b	8.	anavarāgra-śūnyatā	59-II-25.
150	a	8	anavakāra-śūnyatā (漢 散空)	62-I-9
				64-II-15
151	b	10	prakṛtiśūnya	67-I-10.

漢 64-II-15 as far as 67-I-9 is omitted in SMM.

---------- 127-I-25 ----

~~漢 87-II-11 as far as 145-III-18. omitted in SMM.~~

漢 143-I-24 ~ 145-III-19. (anantāyatana) is omitted in SMM.

153	a	11	sarvadharmaśūnyatā		74-II-21
154	b	11.			77-I-23.
154	b	11	svalakṣaṇa-śūnyatā		69-II-20
					72-I-9.
156	a	11	anupalambha-śūnyatā		77-I-23
157	b	11	abhāva-śūnyatā		76-III-12.
159	b	1	svabhāva-śūnyatā		82-II-1
161	a	1	abhāva-svabhāva śūnyatā		84-III-11.
162	b	5	smṛtyupasthāna		145-III-19.
164	a	3	samyakprahāṇa-		148-II-6.
165	a	10	ṛddhipādaviśuddhyā		152-I-3.
166	b	6.	indriy-vi		153 II-18
168	a	1	bala-vi		156-I-5.
169	a	8	bodhyaṅge		158-II-16
170	b	6	āryāṣṭāṅge		161-I-12
172	a	7	āryasatye	117-I-29 - 127-I-20 is corresponding to ~~is not found in the Ch.T.~~	
173	b	6	dhyāna-vi	~~is co~~	127-I-26.
175	a	8.	apramāṇa-vi		129-III-11
176	b	1.	ārūpya-samāpatti		132-I-21
178	a	3.	vimokṣavi		135-II-26
179	b	1.	anupūrvavihārasamāpatti-vi		140-III-4.
181	a	3.	śūnyatā' nimittāpraṇihita-vimokṣa-mukha		168-III-9
					171-III-4.

瑛 171-III-10 as far as. 176-I ~~8~~ is omitted in SMM
(above the line: bodhisattva daśabhūmi-vi. u. pañca-cakṣu)

璟 192-II-26 as far as 196-II-12 is omitted in SMM.
(above "as far as": 大慈大悲)

182	b	9	abhijñāviśuddhyā		176-III-17
184	a	7.	samādhi viśuddhyā	214-I-25.	~~omitted in the ch. I~~
186	a	3	dhāraṇī-mukha-	211-III-1.	
187	a	1	tathāgatabalaviśuddhyā		1~~87~~79-I-22.
188	a	10	vaiśāradyavi		181-III-2.
189	b	7.	pratisaṃvid-vi		185-II-3
191	a	6.	mahāmaitrī-vi		186-III-17
192	b	5	mahākaruṇā		189-I-28.
194	a	4	āveṇika buddha-dharma	216-III-28.	196-II-13.
195	b	5	śrotra-āpattiphala-vi		~~is omitted in ch. I.~~
197	a	6.	sakṛdāgāmiphala-vi		219-II-8
198	b	5	anāgāmiphala-vi		221-III-5
200	a	3	arhatvaviśuddhyā		224-II-4
201	a	11	pratyekabodhi-vi.		226-III-26
202	b	11.	mārgākārajñatā-vi		206-II-28.
204	a	11.	sarvākārajñatā-vi		204-I-17.
205	b	11.	punar aparaṃ		234-III-29
207	a	9	sarva		237-III-6.
208	b	6	sarvākārajñatā		240-II-2.
210	a	4.	sarvākāra		243-I-9.
211	a	11.	sarvākāra		246-I-5
212	b	8	sarvākāra		248-II-21
					251-I-14

漢251-I-25 as far as 447-III-26 is omitted in SMM.

214	a	4	‖ punar aparaṃ subhūte	447-III-27.
214	a	9	‖ iti śrīśatasāhasryāḥ prajñāpāramitāyāḥ sapta-viṃśatitamaḥ parivarttaḥ ‖ tṛtīya-khaṇḍaḥ ‖ 1 ‖ ‖ atha.	448-I-15
219	b	10.	āha	458-III 24.
225	a	7	athā	456-II-25
230	a	4	āha	459. I-18
235	b	1.	sacet	461-II-28
237	b	2	atha	464-III-8.
237	b	11.	tat kasya hetor	465-I-13
239	a	2.	punar	465-III-6.
	b	11	atha	466-II-9.
240	b	8	‖ iti śrīśatasāhasryāḥ prajñāpāramitāyā aṣṭāviṃśatitamaḥ parivarttaḥ ǀ tṛtīya khaṇḍaḥ ‖ 2 ‖. atha.	467-III-6
241	b	1	‖ āha	468-II-14
252	a	11	‖ punar subhūte	474. II-12
257	a	2	‖ punar aparaṃ	476 III-17
260	b	11.	‖ āha	479-I-21?
261	b	6	atha	480-III-2.
262	a	4.	ǀ atha	481-I-2
273	b	1	atha	484. -I-28
284	b	6	āha	487. -II-17

286	a	4	āha	488-III-1
288	b	1.	bhagavān āha	501-II-25
290	b	6	subhūtir āha	504-II-21
292	b	1	punar iyam	505-II-22
293	a	4	atha	506-I-21
293	b	9.	‖ iti śrīśatasāhasryāḥ prajñāpāramitāyā ekona triṃśattamaḥ parivarttaḥ ‖ tṛtīya khaṇḍaḥ ‖ 3 ‖ atha.	506-III-25. 三十之
296	a	6	iti śrī śatasāhasryāḥ prajñāpāramitāyāḥ triṃśattamaḥ parivarttaḥ ‖ tṛtīya khaṇḍaḥ 4. ‖ atha	509-III-18. 三十九之
297	a	7	atha.	510-II-12
297	b	2	atha	III-17.
297	b	10	(evam ukte different a little.)	511 I-7
298	b	3.	‖ bhagavān āha	511 III-12
307	b	2	‖ athāyuṣmān	515-II-28
308	b	11	āha	516-II-5
310	a	9	āha	517-II-1
311	b	6	āha katham	518-I-17.
314	a	7	āha katham	521-I-18
319	b	6.	śāradvatīputra āha	524-II-4.
321	a	1	atha	525-I-20
322	a	5	evam	525-III-24

330 a 2 ||āha|| 527-III-13
333 b 2 āha 531-III-19
337 a 9 ||subhūtir āha 534-II-29
338 b 4 || āha 535-II-9
8 || śuddha-rāśir 535-III-22
339 b 5. āha 536-III-6
345 a 2. || iti śrī śatasāhasryāḥ prajñāpāramitāyā ekatriṃśati-
tamaḥ parivarttaḥ || tṛtīya-khaṇḍaḥ 5.
atha. 541. I-last.
346 a 2 āha 542=II-12
347 b 7. || evam ukte 543=III-22.
348 a 9 || āha 545-I-4!!
350 a 1 || iti śrī śatasāhasryāḥ prajñāpāramitāyā mārākarma
nirdeśa dvātriṃśattamaḥ parivarttaḥ tṛtīyakhaṇḍaḥ
|| punar aparam 546-II-11
354 a 11 evam ukte. 549-II-13
355 a 4 tat kasya hetoḥ 549-III-last.
358 b 4 subhūtir āha 551 III-8
360 b 6 tadyathā 552 III-6 III/I/2
361 b 11. subhūtir āha 553-II-18
363 a 10 sā punar iyam 554-II-24
364 b 11. || punar 556-I-17
365 a 6. tucchataḥ! subhute 556-II-9

漢 567-III-16 – 568-II-13
omitted in ~~SMM~~ MSS!.

漢 570-II-15 ~ 571-I-17 omitted in
~~SMM~~ MSS.

367	a	5.	punar.	557-II-27
368	a	5.	‖ iti triśatasāhasryāḥ prajñāpāramitāyām trayatriṃśatitamaḥ parivarttaḥ tṛtīyakaṇḍaḥ 7.	
			atha.	558-III-3.
370	a	8.	tatra bhagavān	560-III-6.
	b	1.	evam khalu	561-I-18
371 ~~380~~	a	8	āha	562-I-12
374	a	8.	‖ punar aparam	564-I-20
376	a	6.	‖ punar aparam	565-I-29.
377	a	5	‖ punar aparam	566-I-1.
378	a	6	‖ punar aparam	567-I-18 / 568-II-18 / ~~567-III-16~~
379	a	8	‖ punar aparam	
380	a	11	‖ punar aparam	569-I-18
381	b	4.	‖ punar aparam	omitted in 漢.
382	b	2.	‖ punar	569-III-21 (III 上 ⅔)
383	b	2	āha	571-I-23
387	b	2	subhūtir āha	573-III-4
389	a	11	bhagavān āha.	574-III-16
391	a	4	subhūtir āha	575-III-13
393	a	1.	bhagavān āha	576-III-13
394	b	11.	‖ tat kim manyase	578-III-9
397	a	8	iti śatasāhasryāḥ prajñāpāramitāyāś catustriṃśatitamaḥ parivarttaḥ tṛtīyakhaṇḍaḥ ‖	

		‖atha	580 – II – 24
398 b	7	‖ subhūtir āha	582 – I – 10
399 b	9	‖ bhagavān āha	582 – III – 15.
403 b	11.	‖ bhagavān āha	584 – I – 5.
406 a	7.	‖ tasmāt tarhi	585 – I – 28
407 b	9.	‖ atha kāmāvacarā	585 – III – 20
408 a	8.	‖ atha.	586 – II – 9
412 a	3	na khalu	588 – III – 4
412. b	2.	‖ yadi punaḥ	589 – I – 8.
413 b	2	‖ iti śrīśatasāhasryāḥ prajñāpāramitāyāḥ pañca triṃśatimaḥ parivartaḥ ‖ tṛtīya khaṇḍaḥ ‖.	
		tad yathā	589 – III – 21 / 591 – II – 9 / ~~590 – II – 14~~
414 b	10	‖ yeṣām	591 – III – 1
415 a	8.	‖ tad yathāpi nāma	592 – I – 2.
415 b	9	‖ tad yathā	592 – II – 3.
416 a	8.	‖ tad yathā	592. III – 6
b		9. ‖ tad yathā	593 – I – 8
417 b	8	‖ tad yathā	593 – II – 13
418 b	8	‖ tad yathā	593. – III – 20
419 a	8	‖ āha	594 – III – 5
420 a	3	/ katham	595. II – 15
b	9	‖ kathaṃ ca subhute	596 – II – 1
422 b	2	‖ evaṃ khalu	

423	b	6.	iti śrīśatasāhasryāḥ prajñāpāramitāyāṃ ṣaṭtriṃśāti maḥ parivatta ‖ tṛtīya khaṇḍa ‖ 10 ‖	
			athāyuṣmān	597 · I – 21 III + 3 5 2
428	b	3	āha ‖.	600 – I – 13
429	a	6.	subhūtir āha	600 – III – 18
434	b	7.	kathañ ca	603 – II – 17
438	a	8.	tad yathāpi nāma	606 – I – 29
437	a	3.	‖bhagavān āha		605 – I – 24
435	b	8	āha .	604 – I – 11
439	a	6	‖ katham	606 – III – 24
441	a	9.	‖katham ca subhūte	608 – I – 1
442	b	1	‖anāgatigatikā	608 – III – 14 ?
444	a	6	‖ tat kasya hetoḥ	610 – II – 12
456	a	2.	‖ iti śatasāhasryāḥ prajñā pāramitāyaḥ pari varttaḥ saptatriṃśatimaḥ ‖ tṛtīyakaṇḍa ‖ ‖	
			bhagavān āha	614 – II – 17
455	b	4.	‖ āha	616. – III – 29
459	a	3	‖athe	618. – II – 13
460	b	7	‖āha	619 – III – 10
461	a	8	‖āha	620 – III – 23
462	a	9	‖ bhagavān āha . ‖	621 – II – 17
463	a	9	‖ tat kasya heto	622 – II – 17.
464	a	2	‖ tat kasya heto	623 – I – 1

465 b 11. āryaśatasāhasryāḥ prajñāpāramitāyāḥ parivarttaḥ (624-I-8)
aṣṭatriṃśattamaḥ samāptā ‖ tṛtīyakhaṇḍaḥ 12.
ye dharmā

No. 28 d. Paper 386 leaves 13 lines 21 $\frac{1}{4}$ × 6 $\frac{3}{4}$ inch.

The first paper has a picture of ~~the~~ Prajñāpāramitā (?)

oṃ namo bhagavatyai āryaprajñāpāramitāyai ‖
prajñāpāramitām avaprāpto prajñāśrayodayām | prajñā
prakhyāta-sat kīrttitām prajñām praṇamāmy aham ‖
yitaraṃ bodhisatvānāṃ sugataṃ gata-kilbiṣaṃ |
prajñāprāpto 'granirvvāṇaṃ namāmi karuṇātmakam
yā sarvvajñatayā nayatij upaśamaṃ śānteṣiṇaḥ
śrāvakān yā mārgajñatayā jagadvihita-klatām (!)
lokārtha sampādikāṃ | sarvvākaram idaṃ vadanti
munayo viśvaṃ yayā saṃgatāṃ tasyai śrāvaka-
buddha- bodhisatvagaṇino buddhasya mātre
namaḥ ‖
1 b 3 atha 624-I-10
7 a 6. tatkasya hetoḥ 628-II-10

漢 691-III-6 ~ 692-I-17 omitted in MSS

漢 692-I-18 ~ 698-III-8] is very longer than the description in MSS.

8	a	10	‖ devaputro	629.-I-24
9	a	4	‖ udgrahe ca	630-I-22
	b	12	‖ bhagavān āha	630-III-1.
10	b	8.	‖ yeṣā tu punar	632-I-18
11	b	9.	‖ athāyuṣmān	638-III-9.
12	a	5.	nāyaṃ dharmaḥ	639-I-3.
14	a	9	‖ atha te	640 II-12
17	c	7.	yasmin	642-III-10
19	b	7	atha	644-III-22.
22	a	3.	bhagavān āha	646-II-16
24	b	2	‖ ebhiś ca	648-I-16
	b	6	āha	648-II-11
25	b	11	āha	649-II-19
26	b	6	atha	650-III-19
27	a	1	subhūtir āha	652-I-6.
35	a	9.	‖ atha.	656-III-9.
35	b	4	‖ subhūtir āha	657-I-24 III 十二
	b	9	‖ ātmanā	657-III-11
36	a	1.	‖ punar aparaṃ	647.-III-27
38	b-12		evaṃ bodhisattvena	659-III-22
39	b	7	‖ tat kasya hetoḥ ‖	660-II-12
40	a	7	‖ tat kasya hetoḥ ‖	660-III-22
41	a	6.	‖ iti śrī śatasāhasryāṃ prajñāpāramitāyāṃ ūna-	

cāri satah parivarttaḥ caturthakhaṇḍaḥ 1.

||evam ukte — 662 - II - 8 [illegible]

43 a ~~12~~ 11 ||punar aparam — 664 - I - 2

44 a 6 |punar aparam — 664 - II - 28.

b 4 ||punar aparam — 666 - I - ~~4~~ 5

12 |punar. — 666 - II - 3

45 b 5 ||punar — 667 - I - 7.

46 a 6 sacet punar — 667. - I - 22

b 9. tatkasya hetoḥ — 667 - III - 10

47 b 10. sa khalu — 668 - III - 11.

49 a 10. ||iti śrīśatasāhasryāḥ prajñāpāramitāyām
cāriśattamaḥ parivarttaḥ caturtha khaṇḍaḥ 2.

||punar aparam — 672 - I - 27?

~~8~~0 a 2 |punar aparam — 673 - I - 21

b 1. ||punar aparam — 673 - III - 13

11 ||punar — 674 - I - 22.

51 a 3 ||punar — 674 - II - 16

52 b 9. ||punar — 676 - III - 16

53 a 7 || iti śrīśatasāhasryāḥ prajñāpāramitāyā avaivartya-
kāra liṅga ekacāriparivarttaḥ caturtha khaṇḍaḥ

||evam ukte āyuṣmān — 677 - II - 9

b 5 ||āha — 678 - I - 1

54 a 8 || katham (speaker is Buddha, not Subhūti like in [illegible])
678 - II - 3.

读 shorter

54	b	8	‖ yathā rūpasya.	678 – III – 28
55	b	7	‖ āha	679 – III – 10
56	a	10.	‖ bhagavān āha ‖	680. – I – 26
58	a	11	‖ āha	681 – I – 29
59	a	9.	‖ bhagavān āha ‖	683 – I – 11
60	b	6	‖ āha.	686 – III – 3.
61	a	6.	‖ āha	687. – I – 10
61	a	12	‖ āha	687. – III – 17
62	a	7	sacet.	688 – III – 22
	a	11	āha	689 – I – 26.
63	a	10	tat	690 – I – 4.
63	b	7.	āha	I – 25.
64	a	7	bhagavān āha	III – 8.
	b	7.	iti śrīśatasāhasryāḥ prajñāpāramitāyā dvācatvāriṃśata-parivarttaś caturtha-khaṇḍa 4 ‖	
			‖ atha	691 – II – 14
65	b	5	‖ evam ukte	692. – I – 25.
66	a	11.	‖ punar aparaṃ	693 – I – 18
	b	4	‖ punar aparaṃ	694 – I – 1.
67	a	2	‖ punar aparaṃ	694 – II – 5.
	b	9	‖ punar aparaṃ	695 – II – 22
68	b	1.	‖ iti śrīśata śatasāhasryāḥ prajñāpāramitāyā trayacatvāriṃśaparivarttaḥ caturthakhaṇḍa 5.	

			‖atha tatraiva	697-III-8
69	a	8.	iti śrīśatasahasrikāyāḥ prajñāpāramitāyā gaṅgadevabhaginyā parivartta catuścatvāriṃśattamaḥ parivarttaḥ caturtha khaṇḍaḥ	
			‖atha.	698-II-14.
70	b	13	‖tadyathā	700-II-1
71	b	7	‖āha	708-III-14
72	a	12	‖punar	701-III-14
74	b	5	‖iti śrīśatasāhasrikāyāḥ prajñāpāramitāyāḥ parivartta pañcacatvāriṃśattamaḥ parivartta caturtha khaṇḍaḥ 7‖	
			‖atha	702-III-26
75	a	10.	‖punar	703-III-11
78	a	1.	‖punar (78 a 12 punar 708-II-7)	707-III-14
79	b	13.	‖subhūtir āha	710-II-5
80	a	7.	‖āha	710-III-22
80	b	9.	‖bhagavān āha	711-II-26
82	a	13	‖āha	717-III-13
	b	6	‖subhūtir āha	718-I-12.
国補 87	b	10	‖subhūtir āha	726-II-9
87	a	8	‖iti śrī śatasāhasrikāyāḥ prajñāpāramitāyāḥ parivarttaḥ ṣaṭcatvāriṃśatitamaḥ parivarttaḥ caturtha khaṇḍaḥ 8	
			‖atha	726-III-26
89	a	13	‖atha	729 III-9

100-a-4 tatksin. 101-b-7
inclusive in the above sentences at the 漢.

91 a	7.	iti śrīśatasāhasryāḥ prajñāpāramitāyāḥ parivarttaḥ sapta-catvāriṃśattamaḥ parivarttaḥ caturtha khaṇḍaḥ ‖91	
		‖atha	732-III-11
92 a	6.	‖āha	734-II-7
101 b	-8.	bhagavān āha. (is translated at once together with the contents above)	
102 b	10.	āha	749-III-23
103 a	11.	‖punar aparam	750-II-13
104 b	0.	iti śrīśata sāhasryāḥ prajñāpāramitāyāḥ parivarttaḥ aṣṭacatvāriṃśattamaḥ parivarttaḥ caturtha khaṇḍaḥ 10.	
105		‖atha.	752.-I-15
a	10	evaṃ ukte	753.-I-26
b	10	atha	753-III-6
106 a	11	‖bhagavān āha‖	754.-II-5
108 a	3.	‖āha	756.-I-19
b	7.	‖atha	757-I-4
109 a	10	‖āha	758-I-4
b	6.	‖iti śrī 3 śatasāhasryāḥ prajñāpāramitāyāḥ parivarttaḥ unapañcāśattamaḥ parivarttaḥ caturtha khaṇḍaḥ 11.	
		‖atha (shorter than the 漢)	758-I-28
111 a	2	‖atha "	759-II-7
112 a	2	‖atha	775-III-11

112	a	6.	‖ bhagavān āha.	776 – I – 4
113	a	12.	‖ āha	777 – II – 1
	b	10	‖ āha	– III – 23.
114	a	8.	‖ iti śrī 3 śatasahasryāḥ prajñāpāramitāyāḥ parivartta/ pañcāśattamaḥ parivarttaḥ caturthakhaṇḍa 12.	第十二
			‖ atha	778 – III – 3.
115	b	6	‖ atha	779 – III – 18
118	b	5.	‖ atha	783 – III – 17
119	a	2	‖ āha	784 – I – 23
	b	9.	‖ iti śrīśatasāhasryāḥ prajñāpāramitāyāḥ parivarttaḥ ekapañcāśattamaḥ parivarttaḥ caturkhaṇḍaḥ 13.	
			‖ athāyuṣ	第十三
123	a	3.	‖ evaṃ	787 – III – 12
121	a	10	‖ evaṃ	790 – III – 19
126	b	12	‖ atha	791 – III – 5
127	a	9	‖ iti śrīśatasāhasryāḥ prajñāpāramitāyāḥ parivartta dvāyaṃ cāśattamaḥ parivarttaḥ caturthakhaṇḍaḥ 14 ‖	
			‖ atha	792 – I – 21
128	a	11.	‖ āha	793 – II – 26.
	b	9	‖ āha	794 – I – 29
129	a	7	‖ āha	II – 28
	b	7	‖ āha	795 – I – 20

130	a	9	||āha	796 -II-12
	b	7	||āha	797-I-5
131	b	6	||āha	798-I-7
132	a	9	|| āha.	798-II-27.
133	b	3	||āha	799-II-25.
134	a	3	||āha	799-II-28
135	b	3.	| iti śrīśatasāhasryāḥ prajñāpāramitāyāḥ parivartto tripañcāśattamaḥ parivartaḥ caturthakhaṇḍaḥ 15.	
			||atha	803-I-5 +6.
136	a	12	||atha	804-II-8
137	a	9	||atha	805-II-28
138	a	11	||āha	806-~~III-13~~ I-21
139	a	8.	|| bhagavān āha.	806 III-19
141	a	11	||āha||	807-III-13
142	b	3.	|| bhagavān āha	808-II-10 !
143	b	8	|| āha	809-III-9
~~144~~	~~a~~	~~10~~	~~| bhagavān āha~~	811-I-2
144	b	11	|| āha	817-II-17
145	a	9	| sacet.	819-III-12
146	b	7	||atha	821-I-23.
147	b	6	|| tat katham	821-III-13 !
149	a	7	|| rūpam	825-I-4
157	a	7.	|| sa khalu	827-II-5
158	a	9	|| āha	829-II-19

159-a ~~850~~	1	1 punar // ~~evaṃ [illegible]~~	830-III-4
160 a	12	// tad yathā	832-II-4
161 a	1.	// āha	833-I-22
162 a	12.	// punar.	834-III-21
163 a	6	// āha	836-III-18
164 a	12	// āha (shorter)	837-III-21
168 a	4	// āha	847-II-8
b	11	// āha	848-II-4?
175-a	9	// āha.	851-I-26
176-a	11	// āha	852-II-11
180-a	12	// āha	862-III-5
181-a	4	// āha	863-I-25
182-a	1	// āha	863-III-14
182-a	13	// bhagavān	864-I-22
183-a	12	// bhagavān	865-I-13
184-a	12	// āha	866-I-1
186-a	7	// āha	869-II-14
187-a	1	// evaṃ	870-II-6
188-a	7.	āha	871-I-23
189-b	5	// āha	872-III-21
191-b	4	// āryaśrī 3 mahatyāḥ (!) śatasahasryāḥ prajñāpārami tāyā catupañcāśattamaḥ parivartta caturtha khaṇḍaḥ 16.	

			‖atha	873-III-18
193	a	6	evaṃ	875-III-12
		11.	‖subhūtir āha.	876-I-3
194	b	10	‖āha	877-II-15
195	b	12	‖āha	880-II-6
196	b	7.	‖bhagavān	880-III-22
197	a	10	‖ sa khalu	881-III-27
200	b.	5.	‖ śatasāhasryāḥ prajñāpāramitāyā pañcaḥ pañca śattamaḥ parivartta- caturkhaṇḍaḥ 17.	
			atha	882-III-27
202	a	13	evaṃ	883-III-2
203	a	7.	‖āha.	884-III-23
	b	3	‖ bhagavān	885-II-8
204.	a	17	‖ bhagavān	886-I-22
205	a	1.	‖śatasāhasryāḥ prajñāpāramitāyāḥ ṣaṭpañcāśattamaḥ parivarttaḥ caturthakhaṇḍa ‖ 18 ‖.	
			‖atha	887-I-9
205	a	13	‖ iti śatasāhasryāḥ prajñāpāramitāyā upāya kauśalyanirdeśa-parivartto nāma saptapañcāśattamaḥ caturthakhaṇḍa ‖19‖	
			punar	887-II-22
	b	5.	‖ iti śatasāhasryāḥ prajñāpāramitāyāḥ aṣṭapañcāśattamaḥ parivarttaḥ caturtha-khaṇḍaḥ ‖20‖	

			punar	887. - III - 10
206	a	12	‖ iti śatasāhasryāḥ prajñāpāramitāyā ekonaṣaṣṭhī. parivarttaḥ ‖ caturtha khaṇḍa ‖ 21 ‖	
			punar	888. - III - 19
207	a	9	‖ āha	889 - II - 29.
208	a	1.	‖ āha	890 - II - 5
212	a	1	‖ tad vo	895 - II - 18.
215	a	5.	‖ tat sarva heto	902 III - 15.
	b	6	‖ api tu khalu.	903 - I - 27
216	b	13.	‖ āha	904 - III - 10
218	a	8.	‖ āha	906 - I - 25 -
219	a	11	‖ subhūtir āha	907 - III - 2
220	a	9.	‖ āha	908 - II - 8.
222	a	7	‖ subhūtir āha.	910 - I - 9
226	a	1.	‖ āha	915 - III - 19
227	a	8	tad	916 - III - 19
228	a	6	‖ ārya śrī śatasāhasryā prajñāpāramitāyāḥ ṣaṣṭhitamaḥ parivarttaḥ ‖ caturtha khaṇḍa ‖	
			‖ athā	917 - II - 8
	a	13.	‖ āha	917 - III - 1
	b	10	‖ āha	918 - III - 21
229	a	5	‖ subhūtir	919 - I - 22
		13	‖ subhūtir	919 - III - 5.

230 a	6	punar apara	920 - II - 26
b	7.	punar	921 - I - 22
231 a	12	punar	921 III - 19
237 a	11.	| śatasāhasryāḥ prajñāpāramitāyāḥ ekaṣaṣṭitamaḥ parivarttaḥ || caturtha-khaṇḍa 23.	
		tathā	926 - II - 2.
240 a	1.	|| āha	929 - I - 22
241 a	9.	sa khalu.	941 - I - 12
243 a	8	subhūtir āha.	943 - I - 9
244 a	10,	iha	943 - I - 29
245 a	3,	katham	944 I - 8
246 a	8.	| katham	944 III - 6.
248 b	9	| katham	948 - I - 20.
249 b	4	|| katham	949 - I - 7
256 a	9	|| sa eva	950 - I - 18
258 b	6	|| iti śrīśatasāhasryāḥ prajñāpāramitāyāṃ dvāṣaṣṭhitamaḥ parivarttaḥ caturtha kaṇḍa 241.	
		|| atha khalu	951 - III - 7.
260 b	12.	|| punar aparam	952 - III - 2.
261 a	13	|| punar	953 - II - 13
262 a	10	|| punar	954 III - 6
264 a	3	|| punar	957 - I - 15
266 b.	9	|| iti śrīśatasāhasryāḥ prajñāpāramitāyāṃ trayāṣaṣṭhitamaḥ	

parivarttaḥ caturtha khaṇḍaḥ

			‖ katham	958 – II – 16
269	b	3	‖ ihāham	962 – III – 18
276	a	13	‖ ihāham	963 – II – 27
277	b	1	‖ āyuṣmām	964 – III – 16.
282	a	13	‖ atha	969 – III – 7
284	b	6	। bhagavān āha	972 – II – 18.
287	b	9	। athāyuṣ	977 – III – 5.
289	a	1.	‖ bhagavān āha	978 – II – 19
292	a	7.	‖ iti śrīśatasāhasryāḥ prajñāpāramitāyām lakṣaṇānu-vyañjanākṣarābhinirhārapāramitānirdeśa – catuṣaṣṭhitamaḥ caturkhaṇḍa 26.	
			‖ athāyuṣmān	982 – I – 11.
	b	11	‖ āha	982 – II – 28
293	a	5	‖ āha	989 – II – 11.
294	b	12.	‖ subhūti āha	985 – II – 25
300	a	5	‖ yadi punar	994 – III – 4
303	a	9.	‖ āryaśatasāhasryāḥ prajñāpāramitāyāḥ sarvadharma-amatānirdeśaparivarttaḥ pañcaṣaṣṭhitama ‖ caturtha khanda ‖ 27 ‖.	
			athāyuṣmān	996 – III – 8.
304	b	5	। punar	998 – III – 10
305	a	2	‖ punar	999 – I – 25

MSS shorter than 漢.

305 b	7.	punar	999-III-14
306 b	9	‖āha	1000-II-24
308 a	7.	|yatha	1002-I-3.
309 a	11	‖āha	1002-III-4
310 b	4	‖ subhūti	1004-III-12
(313 b	2	‖ yadi rūpaṃ	1007-III-22 ??)
311 b	2	‖ rūpameva	1005-II-1
312 b	8.	| bhagavān āha ‖ evam ~~yadi punaḥ~~	1006-I-16 ~~1007-III-22~~
318 a	2	|rūpaṃ	1011-III-19
320 a	10	tadyathā	1013-III-26
322 a	6	‖ subhūtir āha	1015-I-21
322 b	7	‖ tat	1015-III-15
323 b	4.	‖ subhūtir	1016-I-29
326 b	7	‖ āryaśatasāhasryāṃ prajñāpāramitāyāṃ satyasthitamaḥ parivarttaḥ caturthakaṇḍa 28 ‖ atha	1020-I-1.
327 b	2.	‖atha	1022-II-6
334 b	6	‖āha.	1026-I-18
335 b	5.	‖ tadyathā	1027-II-21
336 a	6	‖āha	1028-I-14
338 a	2.	‖ katham	1031-II-27 ?

340 a	2	katham	kṣāntipāramitāyāṃ caran	
342 a	5	katham	vīryapāramitāyāṃ	
344 a	10	katham	dhyānapāramitāyāṃ	
346 b	2	katham	prajñāpāramitāyāṃ caran.	
348 b	6	kathaṃ ca	dānapāramitāyāṃ sthitvā	
349 a	5	kathaṃ ca	śīlapāramitāyāṃ sthitvā	
b	3.	katham	kṣāntipāramitāyāṃ sthitvā	
350 a	1.	katham	vīryapāramitāyāṃ	
	13.	katham	dhyānapāramitāyāṃ	
b	12	katham	prajñāpāramitāyāṃ sthitvā	
353 a	11.	‖ iti śrīśatasāhasryāḥ prajñāpāramitāyāḥ ṣaṭṣaṣṭhitamaḥ parivarttaḥ caturtha khaṇḍa ‖ 69 ‖		
		‖ atha.		1032 I – 8
357 a	9	āha		1034 – III – 20
357 b	10	‖ subhūtir āha		1035 – II – 18
359 b	8.	‖ iti śrīśatasāhasryāḥ prajñāpāramitāyāḥ aṣṭaṣaṣṭhitamaḥ parivarttaḥ caturtha khaṇḍaḥ ‖ 50 ‖		
		‖ atha.		1038 – III – 20
360 b	11.	atha		1040 – II – 5
368 a	9.	subhūtir āha		1042 II – 5
371 a	3.	‖ iti śrīśatasāhasryāḥ prajñāpāramitāyā ūnasaptatitaḥ parivartta caturtha khaṇḍaḥ ‖ 31 ‖		
		‖ atha.		1044 I – 7

372 b 10. iti śrīśatasāhasryāḥ prajñāpāramitāyā saptatitamaḥ
parivartta caturtha khaṇḍaḥ ‖32‖.
‖atha 1046-I-6.
374 a 6. ‖tat kim 1047-III-5
375 b 10. ‖iti śrī śatasāhasryāḥ prajñāpāramitāyāḥ ekasaptatitamaḥ
parivarttaḥ caturtha khaṇḍaḥ ‖33‖
380 b 5 ‖atha 1049-I-28.
‖atha ——— 1053-II-17!
38? a 5 ‖bhagavān āha. 1053-III-2

384 b 9. ‖iti śrīśatasāhasryāḥ prajñāpāramitāyā dvāsaptatitamaḥ
parivarttaḥ caturtha khaṇḍaḥ ‖34‖.
386 a 9 ‖atha ——— nirmāṇam ‖ - 1059-I-7. [illegible] 1057-III-2.
386 a 10. bhagavān āha ‖ kim punaḥ subhūte pūrva-bhāvo
'bhūt paścād abhāvo bhaviṣyati | na tu subhūte
bhāvo nābhāvo na svabhāvo na parasravaḥ
kuta eva svabhāvaśūnyatā bhaviṣyati | yā
parijānīd iti ‖
‖iti śrīśatasāhasryāḥ prajñāpāramitāyā ikopya
dharma nirddatāye saptatimaḥ parivarttaḥ caturtha
khaṇḍaḥ ‖35‖ ‖ idam avocad bhagavān āttamanās
te daśadik sannipatita bodhisatvā mahāsatvās
te ca mahāśrāvakāḥ sa devamānuṣā suragandharvaś
ca loko bhagavato bhāṣitam abhyanandann iti ‖

samāptā cêyam āryaprajñāpāramitā śatasāhasrikā
---- conclusion ---- 6 13. ‖ śre(?) yo 'stu nepāli-
samvatsare:cā:nā ge ca varge triniyonimā še ‖ chya

Here ends our MSS.

इ५. (Devanāgarī) 7 lines
No. 352. Paper. 70 leaves $10\frac{1}{2} \times 4\frac{3}{4}$ inch
Modern.

Bodhicaryāvatāra

Begins
ōṃ namo ratnatrayāya ‖ ‖ śrī śākyamunaye
mahābuddhāya namaḥ ‖
‖ sugato ---

4 a 5. iti bodhicaryyāvatāre bodhicittānuśaṃsā prathamaḥ
parikṣedaḥ ‖ (32)
9 b 1. iti bodhicaryyāvatāre pāpadeśanā dvitīyaparikṣedaḥ (66?)
12 a 1. bodhicaryāvatāre bodhicittaparigrahaś tṛtīyaḥ paricchedaḥ (32)
16 a 4 bodhicaryāvatāre bodhicittapramādaś caturthaḥ
parichedaḥ ‖. (49)
24 b 1. bodhicaryāvatāre samprajanyarakṣaṇaḥ pañcamaḥ
parichedaḥ ‖. (109)
34 b 3. bodhicaryāvatāre kṣāntipāramitā ṣaṣṭhaḥ paricchedaḥ
(142)
40 a 6. bodhicaryyāvatāre vīryyapāramitā saptamaḥ
parichedaḥ (75)
53 b 7. bodhicaryāvatāre dhyānapāramitā 'ṣṭamaḥ paricchedā
(186).

66 a 9. bodhicaryāvatāre prajñāpāramitāparicheda-
navamaḥ (168).

70 b 6. iti bodhicaryāvatāre pariṇāmanā paricchedo daśamaḥ (58)
samāpto'yam bodhicaryāvatāraparikathā
śubhaṃ bhūyāt sarvajagatām ‖ ‖ śubham ‖

Here ends our MSS.

大正 228.
= 佛母出生三法蔵般若波羅蜜多経.
大正 229
佛説佛母法寳蔵般若波羅蜜経.

इन्

(nepalese character).

No 6. Paper. 310 leaves. 7 lines. $15\frac{1}{4} \times 4\frac{1}{4}$ inch.
The first page has a picture of the Prajñāpāramitā (?).
The last paper is ~~prova~~bly ~~not~~ a later adition.
modern.
samvat 941.

Aṣṭasāhasrikā prajñāpāramitā.

Begins — Mitra's edition.

1 b 1 oṁ namaḥ bhagavatyā ryapraajñāpāramitayai
nirvikalpe (preface śloka)

2 a 6. ‖ evaṁ. — 3. 12.

18 a 2. ‖ āryāṣṭasahasrikāyāṁ prajñāpāramitāyāṁ sarvā-
kārajñatā caryyāparivartto nāma prathama
‖ 447 ‖ — 32. last.

27 a 1 ‖ āryā° śakraparivartto nāma dvitiyaḥ (349?)

53 a 2. ‖ āryā° stūpasatkāraparivartto nāma tritīyaḥ — 48. last.
‖ 129 ‖ — 93 last

57 b 6. ‖ āryā° guṇaparikīrttanā (parivartto) nāma caturthaḥ
‖ 129 ‖ — 101 last.

79 b 3. ‖ āryyāṣṭa° puṇyaparivartto nāma pañcamaḥ
‖ 139.? 539? ‖

101 a 3. ‖ āryyā° anumodanā pariṇāmanā-parivarttaḥ saṣṭaḥ
‖ 669 ‖ — 169 last.

110 a 1. ‖ āryā° nirayaparivarttaḥ saptamaḥ — 184 last.

118	a	1.	āryyā° viśuddhiparivartto nāmāṣṭamaḥ । ‖ 194 ‖	199. l.
122.	b	3	āryyā° stutiparivartto nāma navamaḥ ‖ 112 ‖	209 l.
137	a	1.	ityāryyā° dhāraṇaguṇaparikīrttanaparivartto nāma daśamaḥ ‖ 363 ‖	251 l.
148	b	7.	ityāryyā° mārakarmmaparivartta ekādaśaḥ ‖ 309 ‖.	252 l.
163	b	7.	ityāryyā° lokasaṃdarśanaparivartto dvādaśaḥ ‖ 285 ‖	278 l.
168	a	2	ityāryyā° acintyaparivartto nāma trayodaśamaḥ	283-l.
173	a	7.	āryyā° aupagamyaparivartto nāma caturdaśamaḥ	291-l.
181	a	1	ityāryyā° devaparivartto nāma pañcadeśamaḥ ‖ 203 ‖	305. l.
190	b	4.	ityāryyā° tathatāparivartto nāma ṣoḍaśaḥ ‖ 339 ‖	322 l.
202	b	2	ityāryyā° avinivarttanīyākāraparivartto nāma saptadaśamaḥ ‖ 274 ‖	340 l.
209	a	2.	‖ ity āryyā śūnyatāparivartto nāmāṣṭādaśa~~maḥ~~	351. l.
218	a	1.	‖ ity āryyā gaṅgadevābhaginīparivartto nāmaikona viṃśati ‖	369. l.

227 a 3 ‖ ityāryyā° upāyakauśalyamīmātmā (māṁsā) parivartto nāma viṁśaḥ 384. 20. (l)

233 b 6 ‖ ityāryyā° mārakarmma parivartto. nāmaikaviṁśatitamaḥ ‖ 779 ‖ 393 - 12 b.

240 b 6 ‖ ityāryyā° kalyāṇamitraparivartto nāma dvāviṁśatitamaḥ 409 - 8. b.

244 a 4 ‖ ityāryyā° śakraparivartto nāma trayoviṁśatitamaḥ 415 - 5. b. ‖ 130 ‖.

248 a 5 ‖ ityāryyā° abhimānaparivartto nāma catu(r)vi(ṁ)śatitamaḥ ‖ 190 ‖ 423 - 6 (b.)

254 a 3 ‖ ityāryyā° śikṣāparivartto nāma pañcaviṁśatitamaḥ ‖ 153 ‖ 433 - 17 (b)

259 b 3 ‖ ityāryyā° māyopamaparivartto nāma ṣaḍviṁśatitamaḥ ‖ 149 ‖ 443 - 14 (b)

267 a 4 ‖ ityāryyā° sāraparivartto nāma saptaviṁśatitamaḥ ‖ 192 ‖ 456 - 13 (b)

278 b 1 ‖ ityāryyā° avakīrṇakusuma parivartto nāmāṣṭaviṁśatitamaḥ ‖ 201 ‖ 474 - 5 (b)

281 b 2 ‖ ityāryyā° anugamaparivartto nāma ekonatriṁśattamaḥ ‖ 80 ‖ 480 - 10 (b.)

299 b 6. ‖ ityāryyā° sadāpraruditaparivartto nāma triṁśattamaḥ 511 - 12 (b.)

308 b 6 ‖ ityāryyā° dharmmodgataparivartta ekatriṁśattamaḥ 526 - 19 ‖ 231 ‖

3/10 a 6. || ity āryyā° parinandanā-parivartto nāma dvātriṃśattamaḥ.
|| 39 ||
|| samāptā ceyaṃ bhagavaty āryyāṣṭasahasrikā
prajñāpāramitā sarvvatathāgata-jananī-sarvva-
bodhisattva-pratyekajina-śrāvakānāñ ca mātā
dharmmamudrā dharmmolkā dharma-nābhir
dharma-bherī dharma-netrī dharma-ratna-
nidhānam dharmakṣayo dharma-kośo dharma-
cintyo 'bhūta-darśana-nakṣatra-mālā
sarvaśubhaketur iti. || "ye dharmā
|| samvat 941 mi āṣāḍha (nirmala) guru pañcamī.

The first page b. has a picture of Śākyamuni
2. a. a picture of prajñāpāramitā.
114. b. of saṃvara (?).
115 a. of vajrajo...
290. b. of maitrī.
281 a of mañjuśrī

ध = dha

河 (Kuṭila)

No 5. (S. 5) 紺紙金泥. 281 leaves 7 lines 18½ × 5 inch.

Each of wooden plates is decorated with three padma-cakras and picture on the life of Buddha and bodhisattvas.

Aṣṭasahasrikā Prajñāpāramitā

Begins

1 a namaḥ prajñāpāramitāyai
b 1. oṃ namo bhagavatyai āryaprajñāpāramitāyai ।
nirvikalpe ......
2 a 6. evaṃ mayā śrutam
16 b 6. ‖ āryāṣṭasahasrikāyāṃ {ryā} prajñāpāramitāyāṃ sarvākāra=
jñatā caryāparivartto nāma prathamaḥ (447)
24 a 2 ‖ āryāṣṭasahasrikāyāṃ prajñāpāramitāyāṃ śakraparivartto nāma dvitīyaḥ (245)
45 a 1 ‖ āryā° prā° aprameyaguṇadhāraṇapāramitāstūpa satkāraparivarttas tṛtīya. (729).
48 b 5 ‖ āryā° prajñā° guṇaparivattanaparivar)tto nāma caturthaḥ (129).
64 a 3. ‖ āryā° prajñā° puṇyaparyāyaparivartto nāma pañcamaḥ (529)
79 b 7. ‖ āryā° prajñā° anumodanāpariṇāmanāparivarttaḥ ṣaṣṭaḥ (579)
86 a 5 ‖ āryā° prajñā° nirayaparivarttaḥ saptamaḥ (241)

91 b 6 ||āryā° prajñā° viśuddhiparivartto nāmāṣṭamaḥ (194)
94 b 7. ||āryā° prajñā° stutiparivartto nāma navamaḥ (112)
105 a 7. ||āryā° prajñā° dhāraṇaguṇaparivarttanaparivartto nāma daśamaḥ (354)
114 b 7 ||āryā° prajñā° mārakarmaparivartto nāmaikādaśamaḥ. (309).
125 b 4. ||āryā° prajñā° lokasaṃdarśanaparivartto nāma dvādaśaḥ (386)
128 b 5. ||āryā° prajñā° acintyaparivartto nāma trayodaśaḥ (108)
132 a 6. ||āryā° prajñā° aupamyaparivarttaś caturdaśaḥ (124)
138 a 2 ||āryā° prajñā° devaparivartto nāma pañcādaśaḥ (209)
144 b 4. ||āryā° prajñā° tathatāparivartto nāma ṣaḍaśaḥ (234).
152 b 2. ||āryā° prajñā° ~~abhi~~ avinivarttanīyākāraliṅga nimittaparivartto nāma saptadaśaḥ (274)
157 a 1 ||āryā° prajñā° śūnyatāparivartto nāmāṣṭādaśaḥ (157)
163 a 7. ||āryā° prajñā° gaṅgādevābhaginīparivartto nāma ekonnavinśatitamaḥ (237)
170 a 2. ||āryā° prajñā° upāyakauśalyamīmāṃsaparivartto nāma vinśatitamaḥ (297)
174 b 7. ||āryā° prajñā° mārakarmaparivartta ekavinśatitamaḥ (179)

180 a 1. ||āryā° prajñā° kalyāṇamitraparivartto nāma dvāviṃśatitamaḥ (190).

182 a 6. ||āryā° prajñā° śakraparivartto nāma trayoviṃśatitamaḥ (83)

185 a 6. ||āryā° prajñā° abhimānaparivartto nāma cattuviṃśatitamaḥ || 107 ||.

189 b 2. ||āryā° prajñā° śikṣāparivartto nāma pañcaviṃśatimaḥ (153).

193 b 3 ||āryā° prajñā° māyopamaparivarttaḥ ṣaḍviṃśatitamaḥ (145)

199 a 1. ||āryā° prajñā° sāraparivartto nāma saptaviṃśatitamaḥ (192)

207 a 6. ||āryā° prajñā° avakīrṇakusumaparivartto nāmāṣṭāviṃśatitamaḥ ||301||.

209 b 4. ||āryā° prajñā° anugamaparivartto nāmaikonatriṃśattamaḥ (80).

222 a 1 ||āryā° prajñā° sadāpramuditaparivartto nāma triṃśattamaḥ (474)

229 b 3. ||āryā° prajñā° dharmodgataparivartto nāmaikatriṃśattamaḥ || 231 ||

230 b 6. ||āryā° prajñā° parīndanaparivartto nāma dvātriṃśattamaḥ (39).

samāptā ceyam bhagavaty āryā sta ~~[illegible]~~ sahasrikā

prajñāpāramitā sarvatathāgatajananī .... (231-a-4)
sakalasattvarāśer anuttarajñāna-pālavāptaya iti
॥.
śrīdharma-dhātu-caraṇāmbuja-jātareśvo (?) prāsā
dattadbhā(?) śikharaiś ca virocamānā । śrī
kāṣṭha (?) maṇḍapapurī tridivālaye va prabhāti
tīkṣṇakaravaṃśaja-rāja-śāstā. nepālā khila
bhūmipālam ukta ....

231 b 3 last --- samvat. ३११ (988 or 688.) ....

उय. (Nepalese character)

No. 8. Paper; 232 leaves 8 lines. $14\frac{3}{4} \times 4\frac{1}{4}$ inch.

There is a ~~[illegible]~~ brass plate with a picture of Prajñāpāramitā (?) on the wooden plate. On the other side of the wooden plate written; prajñāpāramitāya nirvikalpanamas tubhyam prajñāpāramite mite.

There is a picture of Prajñāpāramitā (!) on the first page.

Aṣṭasāsasrikā prajñāpāramitā.

Begins.

1 b 1 oṃ namo bhagavatyai āryyaśrī prajñāpāramitāyai.
। nirvikalpe ----

2 a 7. । evaṃ mayā śrutam ---

16 b 4. ॥ āryāṣṭasāhasrikāyāṃ bhagavatyāṃ prajñāpāramitāyāṃ sarvākārajñātācaryāparivartto nāma prathamaḥ.
(447).

24 b 8. ॥ āryā bha° pra° śakraparivartto nāma dvitīyaḥ ॥.
(no number).

46 a 4. ॥ āryā° pra° aprameyaguṇadhāraṇapāramitāstūpa satkāraparivarttas tṛtīyaḥ (929).

50 a 1 ॥ āryā° pra° dhāraguṇaparikīrttana parivartto nāma caturthaḥ (229).

65 b 1. ॥ āryā° pra° puṇyaparyāyaparivartto nāma pañcamaḥ.

(489).

81 b 4. āryā° prajñā° anumodanāpariṇāmanāparivarttaḥ ṣaṣṭhaḥ ॥ (669)

88 a 2. āryā° prajñā° nirayaparivarttaḥ saptamaḥ (241)

93 b 2 āryā° prajñā° viśuddhiparivartto nāmâṣṭamaḥ (194)

96 b 2 āryā° prajñā° stutiparivartto nāma navamaḥ (112)

106 a 4 āryā° prajñā° dhāraṇaguṇaparikīrttana parivartto nāma daśamaḥ (845)

114 b 4 āryā° prajñā° mārakarmaparivartto nāma ekādaśaḥ (309)

125 a 1. āryā° prajñā° lokasaṃdarśanaparivartto nāma dvādaśaḥ (385)

128 a 6 āryā° prajñā° acintyaparivartto nāma trayodaśaḥ (108)

132 a 2. āryā° prajñā° aopamyaparivartto nāma caturdaśaḥ (124)

138 a 2 āryā° prajñā° devaparivartto nāma pañcadaśaḥ (203).

144 b 8. āryā° prajñā° tathatāparivartto nāma sadaśaḥ (234)

153 a 1 āryā° prajñā° avinivarttanīyākāraliṅganimitta parivartto nāma saptadaśaḥ ॥ (272).

157 a 6 āryā° prajñā° śūnyatā parivartto nāmāṣṭādāśaḥ ॥ (157)

164 a 1 āryā° prajñā° gaṃgadevabhaginīparivartta ekonaviṃśatitamaḥ (237)

170 b 7. āryā° prajñā° kauśalyamīmaṃsāparivartto nāma viṃśatitamaḥ (239)

176 b 7. āryā° prajñā° mārakarmaparivartto nāma ekaviṃśatitamaḥ (179).

182 a 5. āryā° prajñā° kalyāṇamitraparivartto nāma dvāviṃśatitamaḥ.
(190)

184 b 2. āryā° prajñā° śakraparivartto nāma trayoviṃśatitamaḥ (83?)

187 a 8. āryā° prajñā° abhimānaparivartto nāma catur(vi)ṃśatitamaḥ.
(106)

191 b 1. āryā° prajñā° śikṣāparivartto nāma paṃcaviṃśatitamaḥ.
(153)

195 b 5. ॥ āryā° prajñā° māyopamaparivartto nāma ṣaḍviṃśatitamaḥ.
(149)

201 a 3. ॥ āryā° prajñā° sāraparivartto nāma saptaviṃśatitamaḥ.
(192).

209 b 1. ॥ āryā° prajñā° avakīrṇṇakusumaparivartto nāmā
~~[illegible]~~ ṣṭāviṃśatitamaḥ (201)

211 b 5. ॥ āryyā° prajñā° anugamaparivartto nāma ekonatriṃśattamaḥ ॥ (80)

224 b 7. ॥ āryyā° prajñā° sadāpraruditaparivartto nāma triṃśattamaḥ.
(473)

230 b. 8 ॥ āryā° prajñā° dharmodgataparivartto nāma triṃśattamaḥ ॥ (81)

232 a 4. ॥ āryā° prajñā° parindanaparivartto nāma dvātriṃśattamaḥ.

samāptā ceyaṃ ... sadārthina iti. ॥ ye dharmā. ... ॥
॥ śākyendra ... see the end of the saddharmapuṇḍa

rikasūtra. brought by the Rev. Kawaguchi. No. 47.

१६।

No 1. (kuṭika)

palm leaf; 259 leaves (210 is doubled by the old numbering)
5 lines 21 1/4 x 2 inch. samvat 169.

Aṣṭasāhasrikā prajñāpāramita (completed)

1 b	x.	[oṁ na] maḥ sarvabuddha bodhisatvā(!) bhyaḥ ||	mitrad
		nirvikalpe	1-3.
	z	||aho vismayanīyāsi	2-18.
2 a	x.	gambhīra yab svi (!)	2-18.
	2-3.	|| evam mayā śrutam. (Beginning of the sūtra)	
	y.	utāho	4-3.
	z	anuśāsiṣyāmi	5-4.
3	x.	|▭▭▭▭▭ puna(r) bhagavan	5-5.
	y.	| kā punar eṣa	6-5.
	z.	| iha	7-5
4	x	va prajñā	7-5.
	y.	prajñāpāramitāyā ve	8-2
	z.	śraddhām alabhya	8-21
5	x	˙taḥ | atra	8-22.
	y.	evam upaparīkṣ	10-3.
	z	|| evam ukte āyuṣmān	11-1
6	x.	tad avocat	11-1
	y.	saced vijñānasya vinā	12-4

	z	cena carāmi ceti	13-4.
7.	x	ti | naiva	13-4.
	y.	| na jānāti na saṃ	14-7
	z.	kalpayitvā dvā	15-8.
8	x	vantav abhini	15-8.
	y.	sādhu bhagavann ity	16-8
	z.	pāpamitra	17-9
9	x	ṣyanti.	17-9.
	y.	| bodhyarthena tu	18-9.
	z.	|| atha khalu	19-15
10	x	tim etad	19-15.
	y.	| satāṃ ca tāvataḥ	20-17.
	z.	| evam ukte	21-20
11	x.	metad	21-20
	y.	māyāpuruṣasya rūpataḥ tathā	22-20.
	z	| sarvajñatā yām asthānayogena.	23-19.
12	x.	nāpi	23-20
	y.	atha.	25-1.
	z	| evam asabhāvasvabhāvānāṃ	26-1
13	x.	sarvadharmāṇām	26-1
	y.	| tatkarya hetos	26-21.
	z	| evamukte	28-6.
14	x	rat	28-6

	y.	I sa ced evaṃ cittaś	29-4.
	z.	dharmasya prāptim icchāmi	30-7.
15	x.	yeṃ nāpy.	30-8.
	y.	I sādhu sādho āyuṣmān su	31-16
	z.	āyuṣmatā	32-10
16.	x	°padābhidhāreṇa	32-11
a 32	x.	‖ āryāṣṭasāhasrikāyāṃ prajñāpāramitāyāṃ sarvākāra jñānacaryāparivartto nāma prathamaḥ (447)	32. last.
	y.	I atha khalu śakro	33-4
	z.	tatra bhagavatā	34-12.
17	x	°ratā	34-12.
	y.	arhatve sthātavyan na	35-11
	z.	iti na sthātavya	36-14.
18	x	m anāgamy	36-14.
	y.	uvoca	37-12.
	z.	‖ atha khalu	38-15.
19	x	°vaitad abhūt	38-15
	y.	‖ evam ukte	39-14
	z.	āyuṣmāṃś ca mahākāśya	40-13
20	x	°nye ca	40-14
	y.	nirmitāny etāni	41-14
	z.	‖ yo 'prameyeṣu	42-15.
21	x	śikṣate I	42-16.

	y.	api parigrahāya śi	43 - 12.
	z.	/ evam na	44-18.
~~241~~ 22	x	°ṣitavyā	44-19.
	y.	/ rūpānantatayā	45 - 17.
	z.	/ tasmāt kauśika	46 - 15.
~~43~~ 23	x	yā ananta	46-15.
	y.	subhūtir āha /	47-18.
	z.	/ yāvad iyam	48-17
24	x	ΠΑ. sarvajñatāyē	48 - 18
a /	/	// āryā° prajñā śakraparipari) vartto nāma dvitiyaḥ// (845)	48. last.
	y.	paryavāptā ne pra	49 - 17
	z	/ brahmāpi	5~~0~~-1.
~~2~~5	x	°patiḥ	51-1.
	y.	virodhayitu kāmā	51 - 19.
	z.	deśayiṣyaty upa	52-21.
varnished with water 26.	x	is not able to read.	
	y.	na vyāpādam	53 - 18.
	z	vā cayato vā	55 - 1
27.	x	ryavāpnuvato	55 - 1.
	y.	paryavāpsyat.	55 - 21
	z.	/ tatkasya hetor	56 - 19.
28.	x	°ramitāyā	56 - 19

	y.	sarvajñatā	57-20.
	z	tayoḥ kulapu	58-20.
29	x.	trayoḥ	58-20
	y.	tat kiṃ	59-19
	z.	| tebhyo 'py	60-17.
30	x	°ramitāyām	60-18
	y.	abhyasaṃbodhu	61-15.
	z.	parebhyaś ca	62-14.
31	x.	°ṇa saṃpra	62-14.
	y.	| ya imāṃ	63-12.
	z.	| śakra āha	64-10.
32	x	°gavam bhahu	64-10.
	y.	~~sat.~~ divyābhiḥ pūjābhiḥ sat	65-7.
	z.	divyair vilepa	66-6.
33	x.	nair divyais	66-6.
	y.	| tiṣṭhantu	67-3
	z.	dīpamālābhir	67-22
34	x.	°śca pūjābhiḥ	68-1
	y.	śakra āha	68-21
	z.	sarva sattvā ye pi	69-19
35	x.	garbhaṃ	69-19.
	y.	|| puṣpair	70-16.
	z.	| mā saddharma	71-14

36. x. cānu 71-15
y. prajñāpāramitām vācaya tvaṃ 72-14
z. vidyā yad uta 73-13
37 x. °pāramitā 73-13.
y. tadā [dā] pi 74-10.
z. dṛṣṭadharmikai(r) guṇaiḥ 75-13.
38 x. °manvāgataḥ 75-13.
y. na lapsyante 76-13.
z. pravarttitā teṣā 77-17
39 x. nāṃ parivrājakānāṃ 77-17
y. samanubaddho 78-16.
z. śrotāvabhāṣam āgamiṣyati kaḥ 79-16.
40. x. °nar vāde 79-17
y. prajñāpāramitā ly 80-17
z. | mahāvṛthivī 81-18.
41 x. ca bījāni 81-19.
y. mānayiṣyati 82-17.
z. kauśika 83-15.
42 x. °trasya vā kula 83-16.
y. | sa ca na 84-12.
z. | prekṣya vandi 85-17.
43 x. °tvā namas 85-17.
y. deśayiṣyanti 86-~~17~~ 8

	z.	vandiṣyante	87-~~17~~ 5
44	x.	°dgrahīṣyanti	87-~~18~~ 6
	y.	udgṛhṇantu	88-4.
	z.	nāga yakṣa.	89-1
45	x.	kinnare	89-1.
	y.	kinnare mahora	90-2.
	z.	prati·kramiṣyanti | supta	90-22
46	z.	śca san na	90-22.
	y.	pratisaṃvedayiṣyanti	91-18.
	z.	parimīmāṃsā·m	92-18.
47	x.	°ntaśaḥ	92-18
	y.	buddhanetrī	93-15
f 2	1.	āryaṣṭasāhasrikāyām prajñāpāramitāyām aprameya-guṇadhāraṇapāramitāstūpasatkāraparivarttas tritīyaḥ (129)	93-21
	z.	māṃ bhikṣavo	94-12.
48.	x	°tathāyo	94-12.
	y.	gauravam eva me	95-12
	z.	tathāgataśarīreṣu a	96-9.
49	x.	pi tu	96-9
	y.	puruṣo vā āśīviṣena	97-6
	z.	maṇiratnānām	98-7.
50	x.	api	98-7

	y.	paripūrṇaś cūḍikā baddho ye pi	99-6.
	z	bodhim abhisaṃbuddhāḥ	100-5.
51	x.	ye pi	100-5.
	y.	dhyānaṃ vā samā	101-2.
b 4	z.	āryāṣṭasāhasrikāyāṃ pra° guṇaparikīrttana parivarto nāma caturthaḥ ‖ (129)	101. last.
	z.	paryavāpnuyāt	102-4.
52.	x	°yed upadi	102-4.
	y.	pratiprakṣyāmi	103-3.
	z.	antaśaḥ	104-4.
53	x.	°stakagatām api	104-4,
	y.	asmai saṃprakāśayiṣyati	105-1.
	z	trisāhasra-mahāsāhasre	106-1
54	x.	lokadhātau	106-1
	y.	| abhisaṃbudhya	106-22.
	z.	| tiṣṭhantu khalu	107-20.
55	x	°dvīpe	107-21
	y.	pratiṣṭhāpayet	108-15
	z.	| tat kim manyase	109-14
56	x	°tro vā kuladuhitā vā	109-14.
	y.	tiṣṭhatu khalu punaḥ	110-12.
	z.	| ataḥ khalu punaḥ	111-13.
57	x.	sa kauśika	111-13.

	y.	kuladuhitā vā bahu	112-10.
	z.	vijñānavināśo	113-10.
58	x	vijñānānityatā	113-10.
	y.	| yad uta. bhūta	114-9
	z.	gamgānadī	115-12.
59	x.	kopameṣu	~~115~~ 115-12.
	y.	| ayam eva	116-10.
	z.	| eteṣām evam tvam	117-9
60	x.	nāmiti ||	117-10.
	y.	trisāhasra-mahā	118-9
	z	| punar aparam	119-9
61	x.	kayo hi	119-9
	y.	|.tat kasya	120-17.
	z	|śakra āha	121-8.
62.	x	°jata	121-8.
	y.	|śakra āha	122-7.
	z.	srotaāpatti-pha	123-5.
63	x.	lam	123-5.
	y.	tiṣṭhatu	123-21.
	z.	'bhivineṣyasi	124-22.
64	x.	bhūta	124-22
	y.	sandarśayiṣyati	125-21
	z	pratyekabuddhatve	~~126-20~~ ~~127~~ 126-20

65 x ˚ḍikāyām 126-20.
y. antaśo 127-21.
z. | yaś cānyaḥ 128-18.
66 x ˚ro vā 128-18.
y. utpādayet | tiṣṭha 129-17.
z. anuttarāṇu 130-16.
67 x. tebhyaḥ imām 130-16.
y. sāhasre cūḍikāyām 131-17.
z. | tat kim manyase 132-17.
68 x. vā kula 132-17.
y. mahānuśaṃsānataḥ. 133-16.
64 z. || āryaṣṭasāhasrikāyāṃ prajñāpāramitāyām puṇya
paryāyaparivartto nāma pañcamaḥ (139) 134 last.
x kriyāva 135-5.
69 x. stu idam eva 135-5
y. muktijñānadarśana 136-8.
z ṣaṭpāramitā 137-8.
70 x. ˚tā vyākṛtāḥ 137-9
y. iti vācam bhāṣeta 138-8.
z | nedam ārya subhūte 139-12
71 x pravato bhāṣitavyam 139-13
y. puṇyakriyāvastu 140-13.
z. buddhaguṇā 141-15

72	x	sa. tair	141-15.
	y.	| sa cedārya	142-13.
	z.	abhisaṃbhotsyante | yāva	143-11
73	x.	ccānupadhiśeṣa	143-11
	y.	kuśala mūlāni	144-9.
	z.	evaṃ ca bodhisatvena	145-8.
74	x.	vyaṃ || punar aparaṃ	145-9.
	y.	ye ca devanāga	146-11.
	z.	| yacca kṣīṇaṃ	147-10
75.	x	ṇāmayitum	147-10
	y.	teṣāṃ ca sarve	148-10
	z.	samyaksaṃbodher āhārakaṃ bhavato iti | tasya	149-5.
76	x	kathaṃ	149-6.
	y.	tādṛśam eva tat kuśalamūlaṃ	150-5.
	z.	tat puṇyakriyā vastu	151-3
77.	x	ṇuttarāyāṃ	151-8
	y.	śīlaskandhaṃ	152-2.
	z.	suparigṛhītaṃ bhavati	153-3.
78	x	pariṇāmayitavyaṃ	153-4.
	y.	pariṇāmaḥ pariṇāmyate	154-2
	z.	dharmadhātu-pariṇā~~māya~~	155-1.
79	x	ṇāmajaḥ	155-1
	y.	sarve sattvānām	155-20.

z. gaṅgānadīvālukope 156-18

80 x. trisāhasre 156-19

y. na sukarā kartum 157-16

z. sarvajñatāyai yathā 158-13

81 x. °i nāma 158-13

y. puṇyaprasavā 159-12

z. tāṃ sarv~~āṃ~~ catvāṃś cīvar~~a~~ 160-11

82 x. °ra piṇḍapāta 160-12

y. upaniṣadam 161-8

z. |asya subhūte 162-8

83 x. °vakānām bodhi 162-8

y. vimuktis ~~tesā~~ tathā 163-6

z. kāyasucarita~~m~~ vāksucari 164-3

84 x °tam 164-4

y. koṭīsahasratamīm api 165-2

z |evaṃ sarve pi te 165-(2) 16?

85 x. °sitā 166-1

y. anupalambhikānāṃ bodhi 166-14

z. pratyekabuddhānāṃ śīla 167-11

86. x samādhi 167-11

y. caṅkramābhirūḍhā 168-8

z koṭītamīm api 169-6

87 x. °tatamīm api 169-6

x 2-1 āryāṣṭasāhasrikāyāṃ prajñāpāramitāyām anumo
danapariṇāmaparivarttaḥ ṣaṣṭhaḥ (579?) 169. last.
y. mārgadarśayitrī 170-14.
z. tathaiva namaskarttavyā 171-18
88 x. prajñāpāramitāya 171-19
y. prajñāpāramitā parigṛhītam bhavati 172-20.
z āścaryam 174-3.
89 x. gavan 174-3.
y. | na rūpaṃ saṃmoṣipati 175-4.
z. veditavyā | anena 176-5
90 x bhagavan 176-5.
y. na śāriputra tathārūpo 177-5.
z. indriya-vimātra 178-4
91 x °tayā 178-4.
y. | imām 179-3
z. upasthāpitena samu 180-2.
92 x ṭṭhāpitena 180-2.
y. mahanti nirayaduḥkhāni 180-20
z karaṃbakajātas 181-20
93 x °pāḥ pudgalā 181-20
y. ālokaḥ kṛto 182-18.
z pratibādhito bhavati 183-18
94 x tathāgata 183-18.

a 5-1. āryāṣṭasāhasrikāyāṃ prajñāpāramitāyāṃ nirayapari
varttaḥ saptamaḥ ‖ ‖ (241?) 1284-last.
y. । bhagavān 1285-4.
z. hīnavīryeṇa 1286-9
95 x smṛti 1286-9
y. sarvajñatā viśuddhiḥ ‖ a 1287-8
z. kaṃ cid dharmaṃ parigṛhṇāti na 1288-15
96 x tyajati 1288-16.
y. ‖ evam ukte 190-5.
z. saṃgakoṭyo vivarjitā bhavanti 191-4.
97 x atha 191-5.
y. । sarvadharmā api 192-8
z. prajñāpāramitāyāṃ 193-14.
98 x. evam 193-14.
y. sasaṃgo 'saṃga i 194-14.
z. । na krata āpatti 195-14.
99 x । na sakṛd 195-15.
y. । namas karttavyās te 196-15
z subhūtiḥ śakraṃ devānām 197-16.
100 x °tad avocat 197-16.
y. sarve ca 198-18
b 2-3 āryāṣṭasāhasrikāyāṃ prajñāpāramitāyāṃ viśuddhi
parivartto nāmāṣṭamaḥ (194) 199-last.

	z.	| na rūpaṃ baddhaṃ	200 – 11	
101	x	(abhi) saṃbhotsyate	200 – 11	
	y.	| śāntā śrutā bhāvānopalambhakāraṇatayā	201 – 9	different.
	z.	bahutaraṃ puṇyaṃ	202 – 11	
102	x	pi tu khalu	202 – 12	
	y.	dvitīyaṃ	203 – 14	
	z	nāpi kaścit parinirvāsyati	204 – 17	different
103	x	parinirvāti	204 – 17.	
	y.	rāgadoṣamohasvabhāvatām	205 – 16	
	z	| śūnyapāramiteyaṃ	206 – 17.	
104	x	°rmānupala	206 – 17.	
a. 5 II	y.	āryāṣṭasāhasrikāyāṃ prajñāpāramitāyāṃ stutiparivartto nāma navamaḥ || ||2||	207. last.	
	z	na viṣādam āpatsyante.	209 – 4.	
105	x.	Δ	209 – 4	
	y.	bhāṣyamāṇā	210 – 2	
	z.	| sādhu sādhu	211 – 9.	
106	x	°śika sādhu	211 – 10	
	y.	| evaṃ vijñāne yogam āpa	212 – 11.	
	z.	vyākaraṇaṃ pratilapsyate	213 – 11	
107	x	°rāyāṃ	213 – 11	
	y.	| atha khalu	214 – 13	
	z.	pratikūlāni	215 – 12	

108	x,	parivellayiṣyanti	215-13
	y.	। evam etaccāri	216-11.
	z	cirād vana puṣpāṇi	217-11
109	x	phalāni	217-11.
	y.	darśanāya	218-10
	z	na vijñānasya parihāṇim	219-13
110	x	°rati prajñā	219-13
	y.	caritāvītināmadheyam	220-14
	z.	dhāryamāṇāyām	221-15
111	x	[yām] vācyamānā	221-15
	y.	॥ evam ukte	222-14.
	z.	। tathā tyāya	223-13
112	x	śikṣiṣyante	223-14
	y.	svādhyāyya	224-13.
	z.	pustakagatām api kṛtvā	225-14.
113.	x	ṣyanti jñānāt te	225-14.
	y.	। imāṃ gambhīrām	226-16
	z	॥ te ca kulaputrāḥ	227-14.
114	x	śrutvainām	227-14.
	y,	yad anyāny api	228-14.
	z	। teṣāṃ ca	229-13.
115	x	ṇaṃ cānveṣamāṇānāṃ	229-13.
	y.	। ima eva kevalam	230-14.